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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

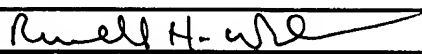
Application Number	10/635,861
Filing Date	August 5, 2003
First Named Inventor	Frederick W. Lamb
Art Unit	3721
Examiner Name	Chukwurah, Nathaniel C.
Attorney Docket Number	A2,062

Total Number of Pages in This Submission

**ENCLOSURES (Check all that apply)**

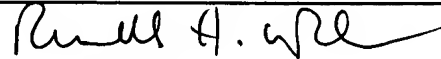
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|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> After Allowance communication to Group                            |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Licensing-related Papers                         | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input checked="" type="checkbox"/> Amendment/Reply (8 pages)                | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final   | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation                    | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Change of Correspondence Address                 | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):            |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Terminal Disclaimer                              | Return Postcard, Transmittal Letter, Exhibit A (1 page)                                    |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> Request for Refund                               |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <input type="checkbox"/> CD, Number of CD(s) _____                        |  |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    | Remarks   |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |   |  |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Walker, McKenzie & Walker, P.C.
Signature	 Russell H. Walker, Reg. No. 35,401
Date	8/12/2004

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	Russell H. Walker, U.S.P.T.O. Reg. 35,401		
Signature		Date	8/12/2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



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Re: Patent Application

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Date: August 12, 2004

TRANSMITTAL LETTER

File No.: A2,062

In re:      Applicant(s): Frederick W. Lamb      Confirmation No.: 8549  
         Assignee: PneuTools, Incorporated      Art Unit: 3721  
         Appl. No.: 10/635,861      Examiner: Chukwurah, N.C.  
         Filed: August 5, 2003      Amendment A  
  
         For: Cap Feeding Apparatus for      Docket No.: A2,062  
         A Fastener Gun

TO THE COMMISSIONER FOR PATENTS:

Sir:

Enclosed herewith are the documents set forth hereinbelow for processing:

- Response and Amendment (8 pages) with attached Exhibit A (1 page);
- Transmittal Form PTO/SB/21 (1 page); and
- Return Postcard.

Please charge any additional fees or credit any overpayment concerning the filing of the enclosed documents to Deposit Account No. 23-0125.

Respectfully submitted,

PNEUTOLS, INCORPORATED

Date: 8/12/2004

By: Russell H. Walker

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450, on 8/12/2004

Russell H. Walker

Russell H. Walker      Reg. No. 35,401

Date: 8/12/2004

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Attorney for Assignee



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Appl. No. : 10/635,861  
Filed : August 5, 2003  
Applicant : Frederick W. Lamb  
Assignee : PneuTools, Incorporated  
For : Cap Feeding Apparatus for a Fastener Gun  
TC/A.U. : 3721  
Examiner : Nathaniel C. Chukwurah

Confirmation No. 8549

Att'y Docket No. : A2,062

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

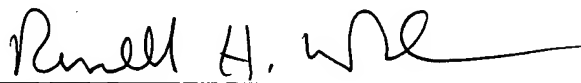
*Certificate of Mailing under 37 C.F.R. § 1.8*

I hereby certify that this Response under 37 C.F.R. § 1.111 and Amendment under 37 C.F.R. § 1.121 with attached Exhibit A is being deposited by me with the United States Postal Service as U.S. Postal Service First Class Mail, postage prepaid, in an envelope addressed to:

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

on 8/12/2004.

Date: 8/12/2004

  
\_\_\_\_\_  
Russell H. Walker  
U.S.P.T.O. Registration No. 35,401

**RESPONSE under 37 C.F.R. § 1.111 and  
AMENDMENT under 37 C.F.R. § 1.121**

In response to the Examiner's Action dated July 21, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper, which replaces all prior versions, and listings, of claims in this application.

**Remarks/Arguments** begin on page 6 of this paper.